## **DISASTER ALERT**



## FLOOD ASSISTANCE

JOB TRAINING PARTNERSHIP ACT

**Employment Development Department** 

Number: FA97-18

Date: June 11, 1997

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TO: FLOOD ASSISTANCE PROJECT

SERVICE DELIVERY AREA ADMINISTRATORS

CALIFORNIA CONSERVATION CORPS

LA COOPERATIVA CAMPESINA DE CALIFORNIA

NORTHERN CALIFORNIA INDIAN DEVELOPMENT COUNCIL

SUBJECT: 1997 FLOOD ASSISTANCE PROJECT REPORTING

х	FOR YOUR INFORMATION		FACSIMILE TRANSMITTED		OVERNIGHT CARRIER DISTRIBUTION
	IMMEDIATE ACTION	х	HARD COPY MAILED	1	NUMBER OF PAGES INCLUDING COVER

The purpose of this Alert is to provide reporting information for the Monthly Supplemental Estimate Report (MSER) for the 1997 Flood Assistance Project.

## **MSER REPORTS**

As stated in the Flood Assistance Alert #97-8, the MSER semi-monthly reporting periods will cover from the 1<sup>st</sup> through the 15<sup>th</sup> and the 16<sup>th</sup> through the last day of the month. These reports are cumulative from the beginning of the project. The report must be faxed to the Job Training Partnership Division at (916) 654-9586 on the 3<sup>rd</sup> working day after the cycle end date. The report dates for July through December 1997, are:

<u>Month</u>	Mid-Month Due Date	End of Month Due Date
July	July 18	August 5
August	August 20	September 4
September	September 18	October 3
October	October 20	November 4
November	November 19	December 3
December	December 18	January 6, 1998

Please ensure this Alert is shared with staff responsible for the Management Information System. If you have any questions, please contact June DeVoe at (916) 654-8298.

\S\ JIM CURTIS, Manager
Program Management Section